674 THE ACTS. Te.   
   
 wat xiz John, jtand perceived that they were unlearned and   
 j Matt. 25.   
 ignorant men, they marvelled; and they \*¢ook knowledge   
 of them, that they \* Aad been with Jesus. 1 And behold-   
 ing the man which was healed standing with them, they   
 Ach. iii,11, could say nothing against it. 15 But when they had com-   
 manded them to go aside out of the council, they conferred   
 among themselves, 16 saying, ! What ¥ shall we do to these   
 men ? for that indeed a notable miracle hath been done by   
 1 John xi. them is ™ manifest to all them that dwell in Jerusalem ;   
 and we cannot deny it. 17 But that it spread no further   
 among the people, let us straitly threaten them, that   
 m ch. iii, 1. they speak henceforth to no man in this name. 18" And   
 they called them, and commanded them not to speak at all   
 nor teach in the name of Jesus. 19 But Peter and John   
 answered and said unto them, ° Whether it be right in the   
 ach. v. 40. sight of God to hearken unto you more than unto God,   
 judge ye. 20? For we cannot but speak the things which   
 ach sxit8. Gwe ® have seew and heard. \*!So when they had further   
 . threatened them, they let them go, finding » nothing how   
 0 ruatt-xxi.20. might punish them, \*because of the people: for all   
 Ww aut2” men ¢ glorified God for \* that which was done. % For the   
 senth78- nan was above forty years old, on whom this miracle of   
 healing was shewed.   
 23 And being let go, ‘they went to their own company,   
 and reported all that the chief priests and elders had said   
 unto them. 2 And when they heard that, they lifted up   
   
   
   
   
   
 toh. xii.   
   
   
   
 t render, having also previously known.   
 U render, recognized.   
 Y better, must we do. = render, Were.   
 2 literally, threaten them with threats.   
 & render, SAW.   
 © render, were glorying. D better, nO Means.   
   
   
 OF THE SANHEDRIM. 13.] having pre- added to the inhibition of ver. 18.   
 viously known, i. e. they did not then per- finding no means] The difficulty with the   
 ceive it the first time; this stated as the Sanhedrim was, to find any means of pun-   
 reason for their wonder: not as the A. V. ishing them which should not stir up the   
 they recognized them; their astonish- people. 22.) The cireumstance of his   
 ment setting them to think, and reminding being more than forty years old both gave   
 them that they had seen these men with notoriety to his person as having long re-   
 Jesus :—that they (once) were with Jesus. sorted there, and made the miracle more   
 18.] in (literally, the name of notable, his malady being more confirmed.   
 Jesus; i.e. so as to make that Name the 23—31.} PRAYER OF THE CHURCH   
 subject (basis) of discoursing. THEREUPON. 23.) their own com-   
 19—22.] THE APosTLEs’ ANSWER AND pany, i.e. the other Apostles, and possibly   
 DISMISSAL. 21.) when they had further some others assembled with them. There   
 threatened them ;—i. e. with threats super- is nothing in ver. 31 to mark that only